

**FIFTY-SEVENTH LEGISLATURE  
FIRST REGULAR SESSION, 2025**

March 19, 2025

Mr. Speaker:

Your **GOVERNMENT, ELECTIONS AND INDIAN AFFAIRS  
COMMITTEE**, to whom has been referred

**SENATE BILL 52**

has had it under consideration and reports same with  
recommendation that it **DO PASS**, amended as follows:

1. On page 1, strike lines 16 through 25, strike page 2 and  
on page 3, strike lines 1 through 11.

2. Renumber the succeeding sections accordingly.,

and thence referred to the **JUDICIARY COMMITTEE**.

Respectfully submitted,

\_\_\_\_\_  
D. Wonda Johnson, Chairwoman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 7 For 0 Against

Yes: 7

No: 0

Excused: Anyanonu, Szczepanski

Absent: None

.232029.1

SB0052GE1.wpd